



F. No. 3-33/DCPU(N&MA)/Childline/2019/Part/196
जिला बाल संरक्षण इकाई/DISTRICT CHILD PROTECTION UNIT
उपायुक्त का कार्यालय/OFFICE OF THE DEPUTY COMMISSIONER
उत्तरी तथा मध्य अंडमान जिला/NORTH & MIDDLE ANDAMAN DISTRICT
मायाबन्दर/MAYABUNDER

Dated the 28th October, 2025

To,

The **Officer (I/c)**,
SOVTECH
Sri Vijaya Puram

The **District Informative Officer**,
National Informatic Centre (NIC)
N&M Andaman, Mayabunder

Sub: Vacancy Notice for the post of Project Coordinator in Child Helpline under DCPU, N&MA -reg.

Sir,

It is kindly requested you to upload the attached copy of Vacancy Notice for the post of Project Coordinator in Child Helpline under DCPU, N&M Andaman in the website of www.andaman.gov.in and www.northmiddle.andaman.nic.in.

District Child Protection Officer,
DCPU, N&M Andaman

Copy to:

1. PA to the Deputy Commissioner/Chairperson, DCPU, N&M Andaman for kind information of Deputy Commissioner, N&M Andaman please.
2. Notice Board of DCPU, O/o the Chairperson/ Deputy Commissioner, N&MA.
3. Office Copy

District Child Protection Officer,
DCPU, N&M Andaman

VACANCY NOTICE

Applications are invited from eligible local candidates for the following post purely on contractual basis in Child Helpline under District Child Protection Unit (DCPU), N&M Andaman district, Mayabunder. The details of the post are as under:

Designation	No. of Post	Consolidated Pay	Age limit	Educational Qualifications
Project Coordinator	01	Rs. 27,804/- Per Month	Not Above 40 Years	<p>Post Graduate degree in Social Work/Sociology/ Child Development/Human Rights Public Administration/ Psychology/Psychiatry/Law/Public Health/Community Resource Management from a recognized University.</p> <p style="text-align: center;">OR</p> <p>Graduate in Social Work/Sociology/Child Development/Human Rights/ Public Administration/ Psychology/Psychiatry/Law/ Public Health/ Community Resource Management from a recognized University with 2 years' experience in project formulation/implementation, monitoring and supervision preferably in the field of Women & Child Development/Social Welfare.</p> <p style="text-align: center;">(And)</p> <p>Diploma in Computer Application</p>

Last date of receipt of application:

20th November, 2025 by 1.00 pm. (Application received beyond the date & time shall not be accepted in any circumstances)

Documents to be enclosed with the application:

Self-attested photocopies of Mark Sheets, Certificates in support of Education Qualification, Diploma/Certificate in Computers, Birth Certificate, Local Certificate, Employment Registration Card & Experience Certificate(s), specifying NATURE & PERIOD of experience should be enclosed. ***No order copies are considered as experience.***

Application should be sent in a cover superscripted "APPLICATION FOR THE POST OF "....." and should be addressed to **The District Child Protection Officer, District Child Protection Unit, Office of the Deputy Commissioner, North & Middle Andaman District, Mayabunder-744204, Telephone: 03192-273127.**

General Information:

1. Preferably resident of same district.
2. While applying, the applicant should ensure that he/she fulfils all the eligibility criteria and other norms and that the particulars furnished by him/her are correct in all respect.
3. The appointment will be purely on contractual basis which is likely to be extended on mutual consent and this does not confer any right/privilege for regular appointment or continuity of service.
4. The unsigned/incomplete application and application without photograph of the candidates shall summarily be rejected. Application received after the last date shall not be entertained even if received by post.
5. Selected candidates shall be liable to serve anywhere in North & Middle Andaman District. The Candidates shall be ready to work in remote /hard areas as and when directed.
6. No accommodation facility will be provided for Candidates who are appearing for Interview.
7. No TA/DA will be paid for attending the Interview.
8. Interested Candidates are requested to contact **The District Child Protection Officer, District Child Protection Unit, N&M Andaman, Mayabunder, contract No. 03192-273127** in case of any queries during the office hours (9.00 AM To 5.00 PM).
9. No individual call letter will be issued for appearing in the interview. However, after verification of the applications, a list of eligible candidates will be displayed in the notice board of Deputy Commissioner's Office & District Child Protection Unit, N&M Andaman and also in the website of A&N Administration i.e. www.andaman.gov.in & District Administration i.e. <https://northmiddle.andaman.nic.in/>
10. **IN CASE IT IS DETECTED AT ANY STAGE OF SELECTION THAT A CANDIDATE DOESNOT FULFILL THE ELIGIBILITY NORMS AND/ OR THAT HE/SHE HAS FURNISHED ANY INCORRECT/FALSE INFORMATION OR HAS SUPPRESSED ANY MATERIAL FACT(S), HIS/HER CANDIDATURE WILL STAND CANCELLED. IF ANY OF THESE SHORTCOMINGS IS/ARE DETECATED EVEN AFTER SELECTION, HIS/HER SERVICES ARE LIABLE TO BE TERMINATED WITHOUT ANY NOTICE.**

Assistant Commissioner (HQ),
North and Middle Andaman
Mayabunder

APPLICATION FORM

Self-
attested
Photograph

1. Application for the Post of :
2. Name of the Candidate in Block Letters :
3. Father's/ Husband name in Block Letters :
4. Date of Birth :
5. Age as on (20/11/2025) :
6. Sex :
7. Permanent Address with Contact No. :

8. Communication Address with Phone No. :

9. Employment Reg. No. (copy to be enclosed) :

10. Education Qualification (Copy of Mark Sheet & Certificate should be attached):

Educational Qualification	Name of University/ Board	Maximum Marks	Marks obtained	Marks obtained in percentage

11. Work Experience: (Copy of Certificates should be attached):

Name of Institution/ Company Where Worked	Designation & Responsibilities	Period for which worked (in months)

Declaration

I do hereby declare that, all the statements made in this application are true, completed and correct to the best of my knowledge and belief. I understand that if any of the information is found or incorrect before or after the selection, my candidature is liable for cancellation.

Place:

(Signature of the Candidate)
Name:

